

GOD'S MERKABAH THRONE



THOUGHTS FOR MEDITATION

Testimonies / Ministers. Pg:107.

“ Even if all our leading men should refuse light and truth, that door will still remain open. The Lord will raise up men (women) who will give the people the “MESSAGE” for this time.”

Testimonies / Ministers. 106.

“The Lord often works where we least expect Him: He surprises us by revealing His power through instruments of His own choice, while He passes by the men (women) to whom we have looked as those through whom Light Should Come.”

God desires us to receive the “Truth” upon it’s own merits because it is “Truth!”

Testimonies / Ministers. 107.

“If the pillars of our faith will not stand the test of investigation, it is time we knew it. There must be No spirit of Pharisaism cherished among us.”

SELAH!

THE GLORY OF THE LORD.

Memory Verse - Habakkuk 2:14 “For the earth shall be filled with the **knowledge of the “Glory of the Lord”** as the waters cover the sea.” (margin or by knowing the Glory).

Study Aim - To discover whether the **“Glory of the Lord”** is a Personage, or Personages or just light, splendour, beauty, magnificence, etc. It is well to note here that one of the Dictionary’s explanation of the noun “glory” is **“A thing deserving praise and honour.”**

Preview - Let us here as Christian folks reason truly, if the “Glory of the Lord was just abstract; i.e. light, beauty, magnificence, splendour, etc. why would the Lord through His prophet make the above promise to fill the earth with the **“knowledge of His Glory, as the waters cover the sea?”** Why would we need knowledge of something that is abstract?

The noun **“knowledge”** means (1) knowing. (2) All that a person knows. (3) All that is known, an organised body of information.” The adjective “Knowing” (margin) means “showing knowledge or awareness, showing that one has inside information.” Oxford Dictionary.

Christian friends, here is a promise of **“knowledge”** so abundant that it is likened to the sea the storehouse of waters. The Apostle Peter affirmed in the book of Acts 2:39; though not speaking on this subject said, the “Promise is unto you and to your children, and to all that are afar off, even as many as the Lord our God shall call.” So since this **promise has not yet been fulfilled** and it is for **us and our children**, we should then seek to acquire some understanding of this **“knowledge.”** The big question here is, how can we attain to this knowledge?

Answer - The safest answer that can be given to this question is to look at the way in which our peers sought knowledge from God. The

prophet Daniel “.... understood **by books** the number of years where- of the word of the Lord came to Jeremiah the prophet... and set his face unto the Lord God, to seek by prayer and supplications with fast- ing and sackcloth and ashes.” Daniel 9:1-2; 2:16-19. The Apostle Peter wrote “Of which salvation the **prophets have inquired and searched diligently** ...searching what, or what manner of time the Spirit of Christ which was in them did signify1Peter 1:10. Jesus said, “Search the Scriptures....” John 5:39. In Proverbs 25:2; we read, “It is the glory of God to **conceal a thing**: but the honour of kings is to **search** out a matter.”

Sr E. G. White, in Christ Object Lessons pg: 64 (111-112) “... It is essential for old and young, not only to read God’s Word, but to study it with whole – hearted earnestness, praying and **searching for truth** as for hidden treasure**Search, O search** the precious Bible with hungry hearts. Explore God’s word as the miner explores the earth to find veins of gold. **Never** give up the **search** until you have ascer- tained your relation to God and His will in regard to you**Search** in order to learn what the Lord says.”

In the light of these admonitions, we see that Christians, are not re- leased from the obligation of searching and exploring God’s Word to ascertain the truth, so let us begin our quest.

STUDY

The Image and Glory Of God - 1Corinthians 11:7; For a **man** indeed ought not to cover his head, forasmuch as he is the **image and glory of God**:...”

The Glory of the Man - “But the woman is the “**glory of the man.**”

Comments - In the above texts the noun “**glory**” refers to both **male and female persons**. Note, the “**glory of the man**” is a being of **feminine gender**. From this we can conclude that though the **noun**

“glory” is abstract i.e. light, beauty, splendour, etc. yet within it’s context is the embodiment of live - beings who are different in sex male and female.

Now since God created a feminine being as the **“glory”** of the **man on earth**, how is it is heaven? We do know from the Holy Scriptures, that God the Father and His Son are of masculine gender and that They Both have a **“Glory”** is verified by the words of Jesus Himself, See Matthew 16: 27; 25:31; Jude 1:24. Christ Object Lessons pg:269 (419 -420); **“....Christ is coming....He is coming with His own Glory and with the Glory of the Father.”**

Because the teachings of popular theology presents to the world at large, the **Heavenly Father without His Glory**, and His Son **Jesus without His Glory**, many Christian folks believe the Glory of the Father and of His Son, to be majestic light, with splendour and grandeur. However, we have seen in the Holy Scriptures that a **being of feminine gender** is the **glory** of the masculine gender.

Creation God’s Visible Lesson Book.

The created works of God on earth, is the **visible lesson book** from which He expects us to **learn the truths** of the **invisible world, even of His eternal power and Godhead**. Romans 1:20. Referring back to the story of creation in Genesis 1:26-27; we read **“And God said “Let US make man in our image and after **Our likeness**....So God created man in His own image in the image of God created He him; **male and female** created He them.”**

Now the pronoun **“US”** bespeaks at the least two persons and since in the process of creation a feminine being was created as the **glory of the man**, it is logical that one of the **“US”** engaged in creating was a feminine God, and as such was the **glory** of the other half of the pronoun **“US.”** The noun **“likeness”** means **“being like, a resemblance!”**

The Noun—Knowledge.

One of the definitions in the Dictionary of the noun **“Knowledge”** is “an organized body of information.” The Godhead, in order to educate the people then, and throughout the ages, gave **glimpses** of His “Glory” to Israel his people and visions to their prophets. **This body of information**, written afore time is for our learning, upon whom the ends of are world are come. See Romans 15:4; 1Corinthians 10:11; the testimonies of these witnesses then, must be vital evidence in the search for the truth concerning the “Glory of the Lord.”

The Testimonies Of Those Who Saw The Glory Of The Lord.

Deacon Stephen - It is recorded in Acts 7:55; that Deacon Stephen “looked up steadfastly into heaven and saw the **“Glory of God and Jesus** (note) standing on the right hand of God.”

The Children Of Israel - Exodus 40: 34, 38; “Then a cloud covered the tent of the congregation, and the **Glory of the Lord** filled the tabernacle . . . for the **cloud of the Lord** was upon the tabernacle by day and **fire** was upon it by night in the sight of all Israel throughout their journeys.”

Exodus 24:17 “And the **sight** of the **Glory of the Lord** was like devouring fire on the top of the mount in the **eyes of the children of Israel.**”

Leviticus 9:23 - “And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the **Glory of the Lord appeared.**”

Numbers 14:10 - “But all the congregation bade stone them with stones. And the **Glory of the Lord** appeared in the tabernacle of the congregation before all the children of Israel.”

Numbers 16:42- “ And it came to pass when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation; and, behold, the cloud covered it, and the **Glory of the Lord appeared.**”

Numbers 20:6 “And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation; and they fell upon their faces: and the **Glory of the Lord** appeared unto them.”

2 Chronicles 5: 13; (last part of verse) “....Then the house was filled with a cloud, even the house of the Lord v.14 For the **Glory of the Lord** had filled the house of God.”.

2 Chronicles 7:1-3 - “Now when Solomon had made an end of praying the fire came down from heaven, and consumed the burnt offering and the sacrifice; and the **Glory of the Lord filled the house.** And the priests could not enter into the house of the Lord, because the **Glory of the Lord** had filled the Lord’s house. And when all the children of Israel saw how the fire came down, and the **Glory of the Lord** upon the house, they **bowed themselves** with their faces to the ground upon the pavement, and **worshipped**, and praised the Lord, saying, For He is good; for His mercy endureth forever.”

Testimonies Of The Prophets

Ezekiel 43:2 “And behold, the **Glory of the God** of Israel came from the way of the east: and His voice was like a noise of many waters: and the earth shined with His Glory.”

Ezekiel 10:4 “Then **Glory of the Lord** went up from the cherub, and stood over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the **Lord’s Glory.**”

Isaiah 3:8 - “ For Jerusalem is ruined, and Judah is fallen: because

their tongue and their doings are against the Lord, to provoke the **eyes of His Glory,**”

Revelation 15:8 - “...And the temple was filled with smoke from the **Glory of God,** and from His power...”

Note this text in Jude 24; “Now unto Him that is able to keep you from falling, and to present you faultless before the **presence of His Glory** with exceeding joy.”

Comments - In the testimonials given the “**Glory of the Lord**” is personalised by the pronouns “**He**” and “**His.**” This personification of the **Glory of the Lord,** is important as it helps us in this search, to focus the mind more clearly on a **Being or Beings,** rather than on the abstract—majestic light.

Let us here list the things the **Glory of the Lord did** according to the testimonies of the children of Israel.

(1) Appeared in a cloud. (2) Cloud fills and covers the tent of the tabernacle of the congregation. (3) A voice spake. (4) Stands on the right hand of God. (5) looks like a devouring fire. (6) Shines. (7) Rides above the cherub. (8) Stands on the threshold of the house, etc.

Now let us define the significance of the words “**The Glory of the Lord.** —“The” is an adjective (called the definite article) applied to a noun standing for a specific person or thing i.e. (**The Lord**). The noun “**Glory**” means “fame, honour, adoration, praise in worship, beauty, magnificence, a thing deserving of praise.” The preposition “**of**” indicates relationship, belonging to, originating from. “**Lord**” means Ruler, Sovereign, Master. (Oxford Dictionary).

We have seen in this search that the noun “**glory**” can refer to **male and female persons** and that it indicates a close relationship **of belonging to.** Coupling the explanations given in the Dictionary, with the **actions of the Glory of the Lord,** and the Scripture text in

1Corinthians 11:7; we herein conclude that the harmonious combination of facts, proves beyond doubt that the **Glory of the Lord** is not brilliancy of light, though light is involved but are **“Personages” with a relationship indicative as that in the creation story.** See John 1: 1-3; Proverbs 8:22-36; 1:20-33. **Personages**, from which the abstract of the noun “glory” comes; for THEY shine majestically with the splendour of light, brightness magnificence and beauty. See Matthew 17:1-2. Psalms 50:2; Deuteronomy 33:2; Ezekiel 43:2. Personages, Who possess all the attributes of the Godhead. Exodus 34: 5-7; and is **“God!”**

The Glory of the Lord, receives honour, reverence, praise and worship; i.e. “And the priests could not enter into the house of the Lord, because the **Glory of the Lord** had filled the Lord’s house. And when all the children of Israel saw how the fire came down, and the **Glory of the Lord** upon the house **they bowed themselves** with their faces to the ground upon the pavement, **and worshipped and praised the Lord** saying, For He is good: for His mercy endureth forever.” 2 Chronicles 7:2-3.

Yes dear one, clearly we see that the teachings of **popular theology** and that of the **Holy Scriptures** are quite different. **“Glory”** is not just luminary, there must be characters, or an object from which the light, beauty, excellence, etc, comes. When Saul was arrested by the brilliancy of light on His way to Damascus, he straightway knew that the brilliance of light came from a God– Being, and addressed the voice he heard as “Lord.” Acts 9:3-5.

The Cherubim Chariot Of The Glory Of The Lord. Ezekiel 1:1– 28; 10: 1, 7-22.

The prophet Ezekiel, was the most privileged of all prophets to behold the **“Glory of the Lord.”** He gives a very vivid description of all that was shown to him in vision, in chapters one and ten of his book.

“And I looked, and behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the **colour of amber**, out of the midst of the fire. Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man. And everyone had **four faces**, and everyone had **four wings**. And their feet were straight feet; and the sole of their feet was like the sole of a calf’s foot: and they **sparkled like the colour of burnished brass**. And they had hands of a man under their wings on their four sides; and they four had their faces and their wings. Their wings were joined one to another; they turned not when they went; they went everyone straight forward. As for the **likeness of their faces**, they four had the face of a **Man**, and the face of **Lion**, on the right side: and they four had the face of an **Ox**; on the left side; they four also had the face of an **Eagle**. Thus were their faces: and their wings were stretched upward; two wings of everyone were joined one to another, and two covered their bodies. And they went everyone straight forward: whither the spirit was to go, they went; and they turned not when they went. Ezekiel 1: 4-12.

Verses 13– 19. “As for the likeness of the living creatures, their appearance was **like burning coals of fire**, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning. **And the living creatures ran and returned as the appearance of a flash of lightning**. Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures with his four faces.

The appearance of the wheels and their work was like unto the **colour of beryl**: and they four had one likeness: and their appearance and their work was as it were a wheel within the middle of a wheel. When they went, they went upon their four sides: **and they turned not when they went**. As for their rings, they were so high that they were

dreadful; and their rings were full of eyes roundabout them four. And when the living creatures went, the wheels went by them: and when the **living creatures were lifted up from the earth, the wheels were lifted up.**”

Verses 20-25 “Whithersoever the Spirit was to go, they went, thither was their spirit to go; and the wheels were lifted up over against them for the spirit of the living creature was in the wheels. When those went these went; and when those stood these stood; and when those were lifted up from the earth, the wheels were lifted up over against them. For the **spirit of the living creature was in the wheels.** And the likeness of the firmament upon the heads of the living creatures was as the colour of the terrible crystal, stretched forth over their heads above.

And under the firmament were their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two which covered on that side, their bodies. And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood they let down their wings. And there was a voice from the firmament that was over their heads, when they stood, and had let down their wings.

Comments - Let the reader bear in mind, that the concerns of our Scripture search is **knowledge** about the “**Glory of the Lord,**” not the cherubim. Much is already written concerning them, and no doubt there is much more for us to understand about them, as the scrolls unrolls. **Our main interest now** is that which was seen **above their heads**, as very little is known or even written about it.

For further study on the cherubim . See 5 Testimonies pgs: 751-754; Education pgs: 177-178; Testimonies / Ministers pgs:213-214; Prophets / Kings pgs: 535 536; Tract No:1.

The Terrible Crystal Firmament.
Ezekiel 1:22.

“ And the likeness of the firmament upon the heads of the living creatures was as the colour of the **terrible crystal stretched forth over their heads above**. Carefully note, that this terrible crystal firmament is above the cherubim heads. Crystal is clear, transparent, colourless, very clear like unto glass. (Oxford Dictionary.)

The Appearance Of A Sapphire Throne.
Ezekiel 1:26; 10:1.

“And above the firmament that was **over their heads was the likeness of a throne**, as the appearance of a **sapphire stone....** Ezekiel 10:1. Then I looked, and behold, in the firmament that was above the head of the cherubim there appeared over them as it were a **sapphire stone**, as the appearance of the likeness of a throne. - A sapphire stone is transparent it's colour is **deep blue**. (Oxford Dictionary.)

The Description Of The Appearance Of The
Glory Of The Lord. Ezekiel 1:26– 28.

“And above the firmament that was over their heads was the likeness of a throne, as the appearance of a **sapphire stone**: and upon the likeness of the throne was the **likeness as the appearance of a man** above upon it. And I saw as the **colour of amber**, as the appearance of **fire** round about within it, from the appearance of **His loins even upward**, and from the appearance of **his loins even downward**, I saw as it were the **appearance of fire**, and it had a brightness round about. As the appearance of the **Bow that is in the cloud in the day of rain**, so was the appearance of the brightness round about. This was **the appearance of the likeness of the “Glory of the Lord.”**

And when I saw it, I fell upon my face, and **I heard the voice of One that spake**.

Comments -The descriptions in this vision refers much to “**appearance and likeness.**” In the beginning God said, “Let US make man in Our image and after **Our likeness...**” and two persons differing in sex male and female were created in the image and after the likeness of their Creators, the woman taken from a rib in the man’s side. Genesis 1:26-27; 2:21– 24. The Apostle Paul in 1Corinthians 11:7-8; taught the church “....For the **man** ...is the image and glory of God: but the **woman is the glory of the man.**” The **key** then, to enlighten our understanding of this profound vision lies in **this text**, as we are here dealing with the “**Glory of the Lord.**”

The Appearance Of The Likeness Of A Man.

Ezekiel 1:26 - “....And upon the likeness of the throne was the likeness as the appearance of a **Man** above upon it.” We must now search to ascertain who is the **One** with the **likeness and appearance** of a man upon the sapphire throne. In the book Education pg: 178; we read “Heavenly Beings sustained and guided by the hand beneath the wings of the cherubim, were impelling these wheels; above them, upon the sapphire throne, was the **Eternal One**; and round about the throne a **Rainbow**, the emblem of mercy.” Deuteronomy 33: 27. See 5Testimonies pg:571.

The Scriptures states categorically that **no one** has ever seen the Eternal Father of Jesus. John 1:18; 6: 46. Note however, that this **Eternal One**, upon the appearance of the sapphire throne, has the “**appearance of a Man.**” This clue, is the **key** of knowledge that unlocks His identity. Pilate said of Jesus, “**Behold the Man.**” John 19:5; and Jesus called Himself the “**Son of Man.**” Matthew 24:30; Luke 18:8. Thus we conclude that Jesus the Son of God is the **Eternal One** seated on the sapphire throne.

Why the similitude of a Man? Because in the Old Testament period He was still the **Eternal God**, not made Man as yet. Jesus also bears

the title “Everlasting Father.” Isaiah 9:6. It is written of Him in the book of Hebrews 1:1-3; that He is the brightness of **His Father’s Glory**, and the express image of **His Person**....Also in 1Corinthians 4:4; we read “ ...The glorious Gospel of Christ, Who is the **image of God**....” And Jesus Himself, confirms this fact when He said, “...He that hath seen **Me hath seen the Father**.” John 14: 9.

Having established that the **ONE** upon the throne, is Jesus the Son of God, a **Male Member** of the Godhead, the brightness of His Father’s Glory and the express image of His Person, we are now in a good position to digest the remaining portions of this text.

Ezekiel 1:27-28. “And I saw as the **colour of amber**, as the appearance of **fire** round about within it, from the appearance of **His loins** even upward, and from the appearance of **His loins** even downward, I saw as it were the appearance of **fire**, and it had brightness round about. As the appearance of a **Bow** that is in the cloud in the day of rain, So was the appearance of brightness round about. This was the appearance of the **likeness of the Glory of the Lord**.”

The colour “**Amber**,” has a brownish yellowish colour in appearance. (Oxford Dictionary).

Now in order to understand the above descriptions in this vision, it is necessary that we first consider **four key words** in the texts which are “Loins, Bow, Round and About.

(1) Loins- “the side and back of body between the ribs and hipbone. The **loins** are the procreative part of a man and a woman.” Genesis 35: 11; “ And God said unto him, I Am God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy **loins**.”

Proverbs 31:17. “She girdeth **her loins** with strength and strengtheneth her arms.” See also Genesis 46:26; 1Kings 8:19;

Hebrews 7:9-10; Acts 2:30.

(2) **A Bow** - In the cloud in the day of rain is **arched** and is a blend of **seven colours** beautifully displayed as **One**. Yet each colour is separate and distinct from the other. **Seven** is the symbolic Biblical number of perfection and encompasses all.

(3) **Round** - describes something that is circular. **“About”** - this preposition means all around. (Oxford Dictionary).

Now coupling the above explanations of these **key words**, with the rest of the texts, and the picture becomes **extraordinary**. Note, that from the **Loins** of the **Eternal One** upon the sapphire throne, is seen the **colour amber like fire**, upward and downward and round about, the **brightness** thereof in the **formation of a Bow** in the cloud in the day of rain.

Now the Oxford Dictionary describes a **“Bow”** in the cloud in the day of **“Rain”** thus “ An arch of colours formed in **rain** or spray by the Sun’s rays.” **“Rain”** is condensed moisture of the atmosphere falling in separate drops.” In Deuteronomy 36::2; we read; “My doctrine shall drop as the **rain**, My speech shall distil as the dew, as the **small rain** upon the tender herb, and as showers upon the grass.”

On line [https:// forward.com](https://forward.com) - it is taught that - “The Hebrew language, at its core, is **gendered**. Every word in the ancient language is categorized as **zachar**, male, or **nekevah**, female. **Every** noun from furniture to food is either **He or She**, and every adjective and verb has a **male and female form**.” So **rain** which is **water** and a noun; has the gender **“She”** and Jesus in John 7:37– 39; spoke of “ Rivers of Living Water” which referred to the Holy Spirit.

Having afore seen the **Eternal One**, to be Jesus the Son of God; these facts are conclusive evidence that this **“Amber Colour like Fire** roundabout His **loins** upward and downward, the **brightness** of

which is as a **resplendent Bow** in the cloud in the day of rain is a **“Symbolic Revelation of “His Glory.”** Like at Pentecost - **“Cloven Tongues of fire;”** Two as **One** were revealed.

This **“Bow”** formation of the brightness of the **colour Amber** like fire, from the loins, the **procreative part** of the body; indicates **Another Eternal One**, closely allied to Jesus as a wife is to her husband. **A Counterpart** Who is **One with Him** upon the sapphire Throne **equal** in glory, majesty, honour and power. Selah!

Bear in mind, that the **feminine** is the glory of the masculine. 1Corinthians 11:7; therefore, since the Eternal One upon the appearance of the sapphire throne is of **masculine gender**, then it is logical that this **Amber colour** like as fire at **His loins**, whose brightness is as a **Bow** in the cloud in the day of rain, is **His feminine Counterpart and Co-Creator**, as **revealed** in Their creation of all things male and female. Nature teaches **“Two males”** can bring forth **Nothing!!**

Now to ratify these points, since **the loins** is the **procreative part** of the Eternal One, and **is the central focus** of the **“Amber colour”** like **fire**, upward and downward, and the brightness thereof as a resplendent Bow **roundabout, this throne**; then this truly is a **symbolic revelation** of **“His Glory;”** His **Feminine Counterpart** and Co-Creator the Spirit of Wisdom—the Holy Ghost. Proverbs 8: 23-36.

Carefully note, that the Heavenly Father sent **“Another Comforter”** Who is a Member of the Godhead, not in Her name **“Wisdom,”** but in the **masculine name of His Son** “Jesus!” John 14:26.

They **twain** are **“ONE”** for **“Wisdom”** - Her, is revealed with a **masculine name** just as Mother Eve **is revealed** in the creation story, with the masculine name given **“Adam.”** (Genesis 5:1-2). Since then, every **wife is revealed thus** to this day.

Holy Spirit Called By Jesus Titles.

The Holy Spirit, is known in the New Testament by the name “Jesus for “She” too was sent to “**save**” Her people from their sins. “**She**” is **Another** on the Sapphire Throne, Old Testament, and “**Another Comforter.**” in the New Testament. John 14:16, 25; **She** is called Spirit of Jesus. Philippians. 1:19. Spirit of Christ. Romans 8:9; 1Peter 1: 11-12.

A Bow In The Cloud.

A **bow** in the cloud in the day of rain has **seven colours**—red, orange, yellow, green, blue, indigo and violet. Yet it is **One Bow!** (Guinness Concise Encyclopaedia). **Seven Colours** perfectly blended as “**One**” bespeaking and Symbolically representing the perfection of God that encompasses all things.



The **loins** located in the side and back of the body between the ribs and hipbone, is the location from which Eve was taken in the creation story. Thus this resplendent vision clearly reveals and defines to us, that the “**Glory of the Lord**” are “**Two Beings**” “Male and Female!!”

The Spirit Of Wisdom “Her;” Claims Equality With God.

Wisdom is identified in the Scriptures by the feminine pronouns “**Her**”-Matthew 11:19; Proverbs 9:1; and “**She**” Proverbs 9: 1-3. As the Eternal God.— Proverbs 8:23; The **I Am.** -- Proverbs 8:14; The **One Who** uttereth Her voice in the streets. Proverbs 1:20. The pleading One, Who pleads **turn** you at **My reprove**; One whose arms are outstretched and no man regarded. Proverbs 1:23 –25. The One Who sends prophets and **foretells the future.** Luke 11:49; The One by

whom kings, noblemen, statesmen **govern**. Proverbs 8:15 –16; One Who can be **sinned against**, and grieved. Proverbs 8:36; Ephesians 4:30. And the **Giver of life eternal**. Proverbs 8:35.

The Spirit of “Wisdom,” claims to have been in the **beginning**, or ever the earth was. Then **I** was by Him, as One brought up with Him: and **I** was daily His **delight**, rejoicing always **before Him**. Proverbs 8: 23,30.

Thus is **confirmed** in this vision that the noun “**Glory**” also indicates a **relationship between two persons** of differing sex -”He” and “She.” The “**Glory of the Lord:**” as portrayed in this most splendid but **complicated** of symbolisms is now shown to be “**Two Personages**” - Christ and the Holy Ghost - Wisdom; occupying the “Sapphire Throne” upon the terrible crystal firmament above the heads of the cherubim. The appearance of a Man – **male** – the image and glory of God, which Jesus is, and the colour of **Amber** like as the appearance of **fire** round about within it; in brightness as a bow in day of rain, around the **male’s loins** – **female** - the man’s glory!! 1Corinthians. 11:7. Selah!

Fire And Clouds Symbols Of God’s Presence.

Fire and Clouds are used as a metaphor or symbols of God’s presence. Here are the Scripture references on “Fire” and “Clouds.”

Fire -“...And by night in a pillar of **fire** to give light.” Exodus 13: 21 -22. “The shining of a flaming fire by night.” Isaiah 4:5. “The angel of the Lord appeared unto him in a flame of **fire**.” Exodus 3:2. “And the light of Israel shall be for a **fire** and His Holy One for a **flame**.....” Isaiah 10 17. “The Glory of His presence, like a **flame of light**, illumines the tabernacle, and all the congregation behold the signal of the Lord.” 4 Testimonies pg: 151. “Our God is a consuming **fire**.” Hebrews 12: 29.

Clouds - “ ...A pillar of **cloud** by day...” Exodus 13: 21. “And upon her assemblies a cloud and smoke by day.....” Isaiah 4: 5. “... Who maketh **clouds** His chariot” Psalms 104:3. “ Thick clouds are a covering for Him.....” Job 22:14. “....His strength is in the **clouds.**” Psalms 68: 34. “....The Son of Man shall come in a **cloud** with power and great glory.” Luke 21: 27. “....One like the Son of Man came with the **clouds** of heaven... Daniel 7: 13.

The Tabernacle Of The Congregation Dwelling Place Of The Glory Of The Lord.

In Exodus 25:8; God said, to Moses, “Let them make Me a Sanctuary that, I may dwell among them.” In verses 10-12; the instructions were given to make an **Ark of shittim wood** and to overlay it with pure gold. Verse.17; “And thou shalt make a **Mercy Seat** of pure gold.... V18. And thou shalt make **Two Cherubim** of pure gold of beaten work shalt thou make them in the two ends of the mercy seat. V.20; and the **cherubim** shalt stretch forth their wings on high, covering the mercy - seat with their wings, and their faces shall look one to another; toward the **Mercy -Seat** shall the faces of the cherubim be.”

The place of meeting and communication within the tabernacle was on this Mercy-Seat between the cherubim. Exodus 25:22. In previous texts at the beginning of this article it is shown that the “Glory of the Lord” **always appears with clouds**, which filled and covered the tent of the tabernacle of the congregation. Exodus 40: 34, 2Chronicles.5: 13. Sr. E. G. White, penned in 8 Testimonies pg: 284 “..... Above the mercy seat and the bowed, worshipping angels dwelt the **Glory** of the Holiest, **Glory** upon which **No man** might look and live.”

Patriarchs / Prophets pg: 349; “Above the mercy seat was the **She-kin-ah**, the manifestation of the **Divine Presence**; and from between the cherubim, God made known His will. Divine messages were some - times communicated to the high priest by a voice from the **cloud.**”

Desire /Ages pg: 718 (212); “In the awful mystery of the holy of holiest **His Glory** dwelt.”

The Book Of The Revelations.

In Acts / Apostles pg:585; Sr E.G. White, states, “In the Revelations all the books of the Bible meet and end.” So let us extend our search there. The Apostle John like Ezekiel the prophet, was also given the privilege to see into the mysteries of heaven; in Revelation 4: 2-4; he wrote “... and immediately I was in the spirit: and, behold, a throne was set in heaven, and One sat on the throne. And **He that sat** was to **look upon like a jasper and sardine stone**: and there was a Rainbow round about the throne, in sight like unto an emerald. And round about the throne were four and twenty seats: and upon the seats I saw **four and twenty elders sitting**, clothed in white raiment, and they had on their heads crowns of gold...

Vs.6-8 “And there were seven lamps of fire burning before the throne which are the seven Spirits of God.” And before the throne there was a **sea of glass like unto crystal**; and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind. And the first beast was like a **Lion**, and the second beast like a **Calf**, and the third beast had a face as a **Man**, and the fourth beast was



like a **flying eagle**. And the four beasts had each of them six wings about him, and they were full of eyes within:..."

The Four Beasts Of Revelation.4:6.

The Reader will note that the **faces** of these four beasts, and that of the cherubim Ezekiel saw in vision are similar. Carefully note, that these four are called "**Beasts**" while those seen by Ezekiel are called **Cherubim or Living Creatures**." Ezekiel 1:20; 10:20.

The identity of these **four beasts**, is revealed when with the four and twenty elders, they said, when worshipping; "...For Thou **wast slain**, and hast **redeemed us** unto God by **Thy blood** out of **every** kindred, and tongue, people and nation. Revelation 5:9. These beasts, therefore, are **figurative** of the redeemed of all ages, their "**six wings**" denotes the span of time during which they were redeemed. Wings are for flying—**Time flies**. The **Six days** of creation are figurative of **six thousand years**, the time given for man to do his work and then enter into rest. Hebrews 4: 1 - 6. Great Controversy pg: 656.

"**Four**" represents the four points of the earth i.e. East, West, North and South, from which the redeemed hosts are harvested.

The Children Of Israel **Four Major** Standards.

The children of Israel, as they marched through the wilderness were marshalled thus - On the **East side**, -Judah, Is-sa-char and Zeb-u -lun, their Major Standard with the emblem of a **Lion**. On the **South side**, Reu-ben, Simeon, and Gad, their Major Standard with emblem face of a **Man**. On the **Westside**, E-phar-im, Ma-nas-seh, Benjamin, their Major Standard with emblem an **Ox**. On the **North side**, Dan, Asher, and Naph-ta-li, their Major Standard with emblem an Eagle. Numbers. 2:1-32. "But the Levites shall pitch round about the tabernacle of Testimony, that there be no wrath upon the congregation." Numbers. 1:53.

Jewish History tells us, that the “Standard,”- Flag of each tribe of Israel took on the colour of the **precious stone** by which it was represented on the high priest’s breastplate, and that there were wrought upon each a special figure—a **Lion** for Judah; a young **Ox** for E- phar-im, the face of a **Man** for Reuben, and a **flying Eagle** for Dan....” under these **Four Major Standards** as has been shown all the children of Israel camped. Each tribe also had a Standard - Flag, with an **Emblem**, representing his father’s house. Numbers 1:1-52; 4 Testimony pg:160.

The Faces Of Cherubim And Of The Four Beasts.

The four faces of each Cherubim enabled them to see in every direction without turning. The Scriptures states “....And they went straight forward: whither the Spirit was to go, they went; and they **turned not** when they went.” Ezekiel 1:12. Since the **four faces** of the “Beasts” is **exactly like that** of the Cherubim; then, this **fact** plainly reveals that they like the **Cherubim** are figurative of the saints also. The cherubim are the **Charioteers** of the Chariot upon which the “**Glory of the Lord** descends to earth and ascends back to heaven.

From this throne upon the terrible crystal firmament, above the heads of the cherubim the **Glory of the Lord stands up to speak** to the prophets, Ezekiel.1:28; 2:1 -3; 3:12, 23-27; 9:3; then sends them with messages of love, forgiveness, mercy, reproves, and warnings, to the rebellious house of the children of Israel. There is no doubt that as the scroll unrolls we shall continue to understand more about them.

Sr. E. G. White, also had a view of this **cloudy chariot** she wrote, in Early writings pg:287; and the Great Controversy pg: 645; “ On each side of the cloudy chariot were wings, and beneath it, were living wheels: and as the chariot rolled upward, the wheels cried, “Holy, and the wings as they moved, cried “Holy,” and the retinue of holy angels around the cloud cried, “Holy, holy, holy, Lord God Almighty!” And

the saints in the cloud cried, “Glory! Allelulia!” And the chariot rolled upward to the Holy City.”

The Sea Of Glass Like Unto Crystal
Revelation 4: 6; 5: 6,11.

We have now arrived at another very important point in our search which is full of significance. We begin at verse six in Revelation chapter four and then move on to chapter five, etc.

Verse six— “And before the throne there was a **sea of glass like unto crystal....**” and in chapter five verse six, the Apostle continues, “And I beheld, and lo, in the midst of the throne and of the four Beasts, and in the midst of the elders **stood a Lamb as it had been slain, having seven horns and seven eyes**verse seven “And He came and **took the Book out of the right hand** of Him that sat on the throne.”

Comments - Now since the book of the Revelations is the **end of all the books in the Bible**, we can safely conclude that what the Apostle John saw, was the **New Testament climax** to the prophet’s Ezekiel’s vision. **Ezekiel** saw the “Eternal One,” **before He became Man**, seated upon a Sapphire Throne, upon the terrible **crystal firmament**, above the heads of the Cherubim Chariot; with “**His Glory** amber in colour as the appearance of fire round about within it, from the appearance of **His loins** even upward and from the appearance of **His loins** evendown ward; and it’s brightness round about as the appearance of the **bow** in the cloud in the day of rain.” That was in the Old Testament period.

John the Apostle saw the “Eternal One,” **after He became Man**, “as a **Lamb** as it had been **slain**” upon this “sea of glass like **unto crystal**” before His Father’s throne, and a Heavenly Tribunal, consisting of four and twenty elders, four beasts full of eyes before and behind and myriads of holy angels. Revelation 5:11.

Clearly then, the **“Slain Lamb”** standing on the crystal firmament rather than sitting on a **sapphire throne**, shews this **scene** within the heaven of heavens; to be in the “New Testament” period. Then let us grasp here, the significance of this golden link of **revealed Truth** which must be applicable to us, at this present time of **“harvest of the living”** in the house of God.

As we combine the facts revealed by these prophets in each vision, it is clear to see that they both agree that the **firmament** they saw was **“like unto crystal.”** Crystal is “clear transparent a colourless mineral; very clear glass of high quality.” (Oxford Dictionary.)

Now upon this **“Crystal firmament”** the expanse of which is likened to the **sea**, are **“Two Thrones”** the prophet Ezekiel in the Old Testament saw a “Sapphire throne” with the appearance as of a Man sat thereon, and a **rainbow** the colour of amber as it were as fire round **about the loin** upward and downward.

John the Apostle sees a **throne** upon which the **“One” Who** sat thereon, was to look upon like a **Jasper and Sardine Stone**, a **Rainbow in colour** like unto **emerald**, **encircling the throne roundabout**; and before **Whom** sits four and twenty elders, four beasts full of eyes within, and myriads of angelic hosts present. From these facts, it is evident that this is the **place** in heaven of **“Intercession” and Mediation**” in the Old Testament period, as well as in the New Testament. The **“Lamb” as it had been slain**” now standing on this crystal sea, ratifies **this fact**.

Now since each **“One”** that sat upon the throne has a **“Rainbow”** roundabout, and as they differed in colour and splendour, the presence of rainbows roundabout these thrones is symbolical of the covenant of **“Mercy.”** (Genesis 9:13. Patriarchs / Prophets pg: 107). This fact also confirms that the crystal sea above the heads of the cherubim is the **place** from which **“Mercy”** is dispensed to every nation,

kindred, tongue and people, in both periods of the Old and New Testaments. This “Lamb” was first seen sat on a Sapphire Throne having the **“appearance of a Man,”** with a Rainbow **encircling His loins** amber in colour like as fire. In the New Testament He stands before the throne of **“One ”** Who is to look upon like a jasper and sardine stone, and before a tribunal as a “Lamb that had been slain” thus revealing Himself to be the **“One”** Who was first seen there with the “appearance like as a man.”

This is the Place where He was inaugurated into His Mediatorial Kingdom, on the Day of Pentecost, and from thence came the “sound as of a mighty rushing wind which filled all the house and sat as **cloven tongues of fire** upon the heads of the disciples and all who were there present. Acts 2:1-4. This **“crystal firmament” - sea** becomes-



mingled **with fire**, after the **“Silence for the space of about half an hour.”** Revelation 8:1. **There will** the victorious saints of earth’s **last harvest stand** having gained the victory over the beast, his image, mark and number of his name; with **the harps of God** and sing the song of Moses and the Lamb. Revelation 15:2-4.

On this “terrible crystal firmament”-sea, is the Sapphire Mediatorial Throne of Christ and the Holy Ghost—Wisdom. From there **“They”**

are constantly interceding for mankind. Romans 8 : 26, 34.

7A BC QOD PG: 609-691. (486-487). “Christ our Mediator and the Holy Spirit are **constantly interceding in man’s behalf** but the Spirit pleads not as does Christ, Who presents His blood, shed from the foundation of the world; the Spirit works upon our hearts, drawing out prayers and penitence, praise and thanksgiving.”

It is also “Their” Travelling Throne charioteered by the cherubim beneath the crystal firmament; from heaven to earth, and back to heaven. Ezekiel 10: 1-22. It is from this throne that the “**Angel of Mercy** folds Her golden wings and steps down, and **mercy, mercy is forever gone.**” 7A BC Vol:7 PG:989 (433). “And the temple was filled with smoke **from the Glory of the Lord** and from His power; and **NO man** was able to enter into the temple, till the **seven plagues** of the seven angels were **fulfilled**. Revelation 15: 8.

Yes dear one, you and I have glibly talked and sung about the “Sapphire Throne” and the “Crystal Sea,” beyond the blue, but never really understood their significance; now we do know and are made to understand the significance of it all. That it is the place upon which stands the “**Intercessory throne of Christ and the Holy Spirit –Wisdom**; from thence **They Both** conduct Their intercessory work and **send prophets** with messages to Their people the house of Israel. Ezekiel 2:1-3; 3:1– 5; 9:3-5.

What are your thoughts dear one, at this marvellous revelation of profound truth? **A mystery** to Christendom, throughout the ages, but now unfolded to us at this time of earth’s harvest for the **first time**.

One Like The Son Of Man

This revelation solves the “**mystery**” in the book of the Revelations chapter one verse thirteen; and Daniel seven verse thirteen;

concerning the “One like unto the Son of Man clothed with a garment down to the foot, and girt about the **“Paps”** with a golden girdle;” and the certain **Man clothed in linen**, (priestly garments) whose **Loins** were girded with the fine gold of U-phaz.” Daniel 10:5-6. Note, the way **“They” are clothed**, bespeaks that **They Both are Priests**. Bear in mind, that in this article the “Glory of the Lord” has been revealed to be **“Two Personages Male and Female**. 1Corinthians 11:7.

Now the **“One”** among the seven candlesticks, “Like unto the Son of Man, has the **“Paps”** girded, (the breasts of women are referred to as paps; i.e. Luke 11:27.”.....blessed is the **womb** that bear Thee and the **paps that give Thee suck**. The **“One”** by the river Hid-de- kel making sure that Daniel understood the vision **“Loins”** were girded with the fine gold of U -phaz.”

The Dictionary defines the adjective **“like”** as having some or all of the qualities, or appearance, etc. similar.” Christians are taught to see Jesus only, **never** the One in likeness to Him. There are **Two Intercessors in the sanctuary above** Christ and His Glory. Romans 8: 26, 34. A woman bears the **likeness of a man** but is totally different. The difference here is shown in the girding of the **“paps and the loins.”**

Sr. E.G. White, pens, in 7 Testimonies pg: 269 “.... What pains Christ has taken to make **mysteries no longer mysteries** but pain **simple truth.**” Also, in Christ Object Lessons pg; 65 (112-114); we read “....**Through a correct faith** divine knowledge will become **human knowledge.**”

The Two Thrones And Their Bows

In this article we have seen that there are two different thrones, with Two distinguished Personages seated thereon. That each throne has an **encircling “Rainbow”** differing in colour and splendour. This search

will now conclude by noting the difference of each throne and Rainbow .

Throne And Rainbow Number One.

The prophet Ezekiel saw a throne like unto a sapphire stone. This



stone is **deep blue** in colour and transparent. (Oxford Dictionary). **Blue** was one of the colours used within the sanctuary. The fine linen curtains adorning the sanctuary, the cloths for service, the e-phod, breastplate and girdle, all had the colour **blue** inwrought. Exodus 26:1; 39:1-5.

Cloths of **Blue** covered the “Table” of “Shewbread,” the Altar of Incense and all of the sanctuary instruments when they were prepared for moving. Numbers 4:7-9. The children of Israel were also commanded by God, to put a **ribbon of blue** on the four fringes of their garments. Numbers 15:38.

These facts add conclusive evidence that this **Sapphire Throne** is **“Intercessory”** and is also **“God’s Merkabah”**- His Travelling Chariot. **“Merkabah”** is the Hebrew word for **“Chariot.”** The appearance of a **“Man”** Who is called the **Eternal One** is sat thereon with His Glory as a Bow in the cloud in the day of rain.

“Bow” in the cloud in the day of rain. See Revelation 10:1.”And I saw another **Mighty Angel** come down from heaven **clothed with a cloud, and a Rainbow** was upon His head, and His face was as it were the sun, and His feet as pillars of fire.”

Throne and Rainbow Number Two

“And immediately I was in the spirit; and, behold, a **throne** was set in heaven. And He that sat was to look upon like a **jasper and sardine stone**: and there was a **Rainbow** round about the throne in sight like unto an emerald. Revelation 4: 2 ,3.



Comments - Throne number Two, is not likened to any type of precious stone all that is said, it was “set in heaven.” However, the prophet Daniel describes this throne that was “**set in heaven**,” thus - “I beheld till thrones were cast down, and the Ancient of Days did sit,His throne was like the **fiery flame, and his wheels as burning fire**. A fiery stream issued and came forth from before Him....” Daniel 7:9-10.

Note, let us pause here, to share with you, the “Message” contained in the above numerals. Numerals 7, 9,10; and verse thirteen (13) is added to get the full picture. The chapter numeral 7 is symbolical of **Perfection**. The Number 9 is symbolical of **God’s Judgment** positive and negative; the number 10, is symbolical of the **Universe**, and the number 13 symbolical of **Rebellion**. Put all together – the Message - “Perfect is the positive or negative judgement of this universal Judge in this rebellion.”

Back now to the study of the **throne**. -”**Two**” precious stones describe the “**One**” sat on the throne—**Jasper and Sardine**. A **jasper stone**, is an opaque variety of quartz usually red, yellow, or brown in colour. The colour of a **sardine stone** (sardonyx) an onyx in which white layers alternate with yellowish or orange ones.” Oxford Dictionary.

From the Dictionary description of these **stones**; it is clear to see that God the Heavenly Father has the colour of **many precious stones in His make-up**. Note too, that the “**Rainbow**” encircling His throne roundabout, has **no** clouds, and is of **one only colour—emerald**. Yet it is called a “**Rainbow**” which is quite peculiar.

The colour of **emerald is bright green**. Note also, the difference of this “Rainbow” there is **no brightness like fire** within it, neither is it at the **loins** upward nor downward, of the One sat on the throne but just roundabout.

Bright Green - was not the colour of any of the fine linen curtains

nor any thing that was used in the earthly Sanctuary as such, save the precious stone—emerald, representing the tribe of Judah in the high priest's breastplate. We do not know why the “**Bow**” is called a “**Rainbow**” seeing it is just the colour of one precious stone. As the scroll continues to unroll we shall in time know more about it's significance. However, this much we do know that “Mother Earth,” came forth from the hands of Her Creators luxuriantly wrapped in the verdure - green.

Green is the colour of the flag used by the Organization “Friends Of The Earth.” **Green** is the earthly colour that stands for peace, safety, protection of the earth and it's environment, welfare and preservation of all creatures. The above tells us that the colour “green” stands for “preservation of earth” this fact must mean something because in Revelation 11:18; it is written “... And the nations were angry and Thy wrath is come,and that **Thou shouldest destroy them which destroy the earth.**”

Clearer than ever before, we are now privileged to behold, in the sanctuary above the “Heavenly Father” and “His **Circle** of Glory” and “His Son” and “His **Circle** of Glory.” **The Eternal Four, Who comprise the Godhead, also the heavenly Place of Intercession.** Thus was created on earth as “it is in heaven” Adam and His **circle of Glory Eve, His Bow**, taken from one of his ribs. A “Rib” is arched just like a bow.

Many Christian folk are unaware of the fact that the profound truths of God's Word **lies not** in the translated wording of the Bible, but are truly contained in Creation, Types, Allegories, numerals and symbols given in visions. Hosea 12:10. These unlike words **never change.** A picture remains the same whatever the language. Thus they are the unerring guide to All Truth. **Types and Nature expose the errors of false teachers** and their followers, as they cannot **harmonise** their teachings with them. God in His infinite wisdom fore saw that men

would change the meaning of words and argue away the precious truths of His Word by using the language barrier. Translations of every kind are now flooding the market and confusing minds, God gave that which cannot be altered by language, Numerals and Symbols Herein the theology of men is confounded and the Inspiration of the Almighty exalted. Job 32:8 .

As a people we do need as **never before to understand** the truths concerning our **“Two Intercessors”** and Their Mediation in the sanctuary above, so that we can follow on earth. Sr. E.G. White, wrote, in Great Controversy pg:430 **“ It is those who by faith follow Jesus in the great work of the atonement,** who receive the benefits of His mediation in their behalf; while those who **reject the light** which brings to **view this work** of ministration are not benefited thereby.”

**Crystal Firmament Mingled With Fire During Judgment
Of The Living. In The House Of God**



The Harvest —“Judgment Of The Living” in the house of God, is now **imminent**, these divine symbolisms of timely truths are being

revealed; that as His people, we may now by faith lay **hold afresh** on the efficacy of the atoning merits of Christ and the Holy Ghost Wisdom.” Therefore, this revelation is for the learning, edification, perfection and unity of the church at this time.

Friend the “Plan of Salvation” is revealed through the sanctuary truths. If you do not know or understand them, you cannot follow therefore, you will not receive the benefits of Christ’s mediation.. God feeds His people with “Meat in due season” Matthew 24:45.

Brother, Sister, **awake!** Sit up!” Get Up! and get the **extra oil needed** to take you beyond the “pearly gates” rather than just to them. The foolish virgins got no further than the gates. Do not let this happen to you. Come while “Probation” lingers. **Come today!**

Brother, Sister, if you can add to this **profound revelation**, then you are invited to do so now? For it is impossible for any one mind to comprehend **all the richness and greatness** of even one promise of God. One catches the glory of one point of view, and another the heavenly grace from another point, and the soul is filled with heavenly light.” So please let us hear from you.

Our Father in heaven, has revealed Himself through many prophets and holy men in times past for it is written; “God Who at sundry times and in divers manners **spake in time past unto the fathers by the prophets**. Hath in these **last days** spoken to us by His Son, Whom He hath appointed **Heir of all things**, by Whom also He made the world.” Hebrews 1:1-2.

“For the prophecy came not in old time by the will of man: but **holy men of God spake** as they were moved by the Holy Ghost.” 2Peter 1:21.

The fact that God has now opened to view this “**Age Old Vision,**”

given to both prophets Ezekiel and John; **and pictorially enabling** us to mentally comprehend the scenes in the Heavenly Sanctuary, at this time, just as He did to the **Jewish nation by rending the veil of the temple** from top to bottom at the death of Christ (Matthew 27:51); likewise, has He done for us in this time of **“Earth’s Harvest.”**

Yes, the “Cherubim Chariot” has arrived and the **“Glory of the God of Israel** is gone up from the cherub, where upon He was, to the **threshold** of the house. And He and (She) is commanding the “Man in linen to set a **“Mark”** on the sighing crying ones,” Ezekiel 9: 1-11.

An Encouraging Promise

“Human power did not establish the work of God, neither can human power **destroy it.** To those who carry forward His work in face of **difficulty and opposition,** God will give constant guidance and guardianship of Holy Angels. His work on earth **will never cease.....!!**

Selah!

Written By Celestine Lowe (Mrs).

Revised Version

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NOTES.

The Terrible Crystal Firmament As It Now Looks
During The Investigative Judgment for The Living
In The House Of God



**We Cannot Speak The Truth Unless We
know The Truth.” Mt / Blessing. Pg:46.**

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